



TRINITY LUTHERAN CHURCH

**Of the Lutheran Church Missouri Synod (LCMS)
Central Illinois District (CID)**

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(Announcements & Calendars can be found @ our Web Site:
www.trinitylutherantaylorville.org)

Facebook: Trinity Lutheran Taylorville

Or: Trinity Lutheran Church Taylorville Illinois
lcms.org cidlcms.org

Vacancy Pastor: Rev. Rodney Blomquist *Emeritus* (217) 824-4705

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Worship:

Saturday: 6:15 p.m.

Sunday: 9:15 a.m.

Wednesday: 7 p.m.

Sunday School: 10:30 a.m. *(Located in the church basement)*

Sunday Morning Fellowship: 10:30 a.m.

Adult Bible Class: 10:45 a.m.

Office Hours:

Monday: 9 a.m. – 3 p.m.;

Tuesday, Wednesday, Thursday: 9 a.m. – 4 p.m.; *(12:30 p.m. – 1:30 p.m. – Lunch)*

Friday, 9 a.m. – Noon

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From the Pastor

Grace, mercy and peace to you all from God our Father through Jesus Christ our Lord and Savior.

At church, worship folders will still be available for those who need them. Worship notes will be available for those wishing to use the hymnals.

Masking is encouraged when entering and exiting the church building. Social distancing is still recommended. Feel free to remain masked during the service if so desired. If you know of anyone becoming shut in especially during the winter months that are not receiving this Email,

contact the church office and we can place their names on the weekly mailing. These Emails, videos and other posts on Facebook will continue. I am including activities and learning suggestions for you and your children of all ages. I hope this will deepen your appreciation and understand of the Divine Service.

For younger children *Word Search: Coming*

[Underline or highlight this word or phrase throughout the Divine Service] A Sunday School lesson can be found at our website: www.trinitylutherantaylorville.org

5th graders and older: Mark the service with directional arrows [↗] as to show what direction the interaction between God, us and with each other is taking place. Use these symbols to indicate our posture during the service | - standing in respect; ⊔ - kneeling to receive a blessing or show respect; ⊞ - humbly sitting to receive from the Lord]. The coloring page can be saved in Paint 3D for your children and you to color on the computer screen. Also, have those who can read, answer the questions found throughout the Divine Service. They can highlight or underline the answers usually found above the questions.

For older children especially those who are in or have in the past studied Luther's Small Catechism Where is this found in the Luther's Small Catechism? Put *LSC* in the margin and the section [*Ten Commandments, Creed, Lord's Prayer, Baptism, Office of the Keys, or the Lord's Supper*] of the catechism where this teaching can be found. [*ex: LSC-Baptism*] A Bible Study on one of the lessons can be found at our website: www.trinitylutherantaylorville.org

Adults/parents You may find this helpful to do the above also, even the drawing and coloring. For the youngest of your children, draw a cross or a picture, if your talent so allows, anywhere in the Divine Service and let your little ones color them. Another exercise you can do is to journal your thoughts on the Word and the following service. Each day read through a section and journal your thoughts and/or insights you may have. If you know to insert and use "Text Box" that is a good way to do it. You may also go to "References" and use "Foot Note" to record your thoughts or insight. Contact the church office if you have any questions. God bless, keep and increase your faith in Christ as you now read, mark and inwardly digest His Word

WORSHIP FOLDER

Twenty-fifth Sunday after Pentecost Proper 28 B

OPENING HYMN LSB 508 "THE DAY IS SURELY DRAWING NEAR"

1 The day is surely drawing near
When Jesus, God's anointed,
In all His power shall appear
As judge whom God appointed.
Then fright shall banish idle mirth,
And flames on flames shall ravage earth
As Scripture long has warned us.

2 The final trumpet then shall sound
 And all the earth be shaken,
And all who rest beneath the ground
 Shall from their sleep awaken.
But all who live will in that hour,
By God's almighty, boundless pow'r,
 Be changed at His commanding.

3 The books are opened then to all,
 A record truly telling
What each has done, both great and small,
 When he on earth was dwelling,
And ev'ry heart be clearly seen,
And all be known as they have been
 In thoughts and words and actions.

4 Then woe to those who scorned the Lord
 And sought but carnal pleasures,
Who here despised His precious Word
 And loved their earthly treasures!
With shame and trembling they will stand
And at the judge's stern command
 To Satan be delivered.

5 My Savior paid the debt I owe
 And for my sin was smitten;
Within the Book of Life I know
 My name has now been written.
I will not doubt, for I am free,
And Satan cannot threaten me;
 There is no condemnation!

6 May Christ our intercessor be
 And through His blood and merit
Read from His book that we are free
 With all who life inherit.
Then we shall see Him face to face,
With all His saints in that blest place
 Which He has purchased for us.

7 O Jesus Christ, do not delay,
 But hasten our salvation;
We often tremble on our way
 In fear and tribulation.
O hear and grant our fervent plea:

Come, mighty judge, and set us free
From death and ev'ry evil.

Text: Public domain

(The sign of the cross may be made by all in remembrance of their Baptism.)

P In the name of the Father and of the T Son and of the Holy Spirit.

C **Amen.**

P If we say we have no sin, we deceive ourselves, and the truth is not in us.

C **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

(Silence for reflection on God's Word and for self-examination.)

P Let us then confess our sins to God our Father.

C **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the T Son and of the Holy Spirit.

C **Amen.**

What has God the Father, Son and Holy Spirit done to prepare us for Jesus' second coming?

SERVICE OF THE WORD

+INTROIT Psalm 48:11–14; antiphon: Mark 13:13b

P The one who endures | to the end*
will | be saved.

Let Mount Zion | be glad!*

C Let the daughters of Judah rejoice because of your | judgments!

P Walk about Zion, go around her, number her | towers,*
consider well her ramparts, go through her | citadels,

C that you may tell the next generation that this is God, our God forever and | ever.*
He will guide us for- | ever.

**Glory be to the Father and | to the Son* and to the Holy | Spirit;
as it was in the be- | ginning,***

is now, and will be forever. | Amen.

P The one who endures | to the end*
will | be saved.

What will happen to the person who believes in Jesus Christ to the end?

KYRIE LSB 152

A In peace let us pray to the Lord.

C **Lord, have mercy.**

A For the peace from above and for our salvation let us pray to the Lord.

C **Lord, have mercy.**

A For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.

C **Lord, have mercy.**

A For this holy house and for all who offer here their worship and praise let us pray to the Lord.

C **Lord, have mercy.**

A Help, save, comfort, and defend us, gracious Lord.

C **Amen.**

THIS IS THE FEAST *LSB 155*

C **This is the feast of victory for our God.**

Alleluia, alleluia, alleluia. Worthy is Christ, the Lamb who was slain, whose blood set us free to be people of God. This is the feast of victory for our God. Alleluia, alleluia, alleluia. Power, riches, wisdom, and strength, and honor, blessing, and glory are His. This is the feast of victory for our God. Alleluia, alleluia, alleluia. Sing with all the people of God, and join in the hymn of all creation: Blessing, honor, glory, and might be to God and the Lamb forever. Amen. This is the feast of victory for our God. Alleluia, alleluia, alleluia. For the Lamb who was slain has begun His reign. Alleluia. This is the feast of victory for our God. Alleluia, alleluia, alleluia.

PRAYER OF THE DAY

P Let us pray. O Lord, by Your bountiful goodness release us from the bonds of our sins, which by reason of our weakness we have brought upon ourselves, that we may stand firm until the day of our Lord Jesus Christ, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C **Amen.**

What are we asking our Lord to do for us?

OLD TESTAMENT READING Daniel 12:1–3

¹“At that time shall arise Michael, the great prince who has charge of your people. And there shall be a time of trouble, such as never has been since there was a nation till that time. But at that time your people shall be delivered, everyone whose name shall be found written in the book. ²And many of those who sleep in the dust of the earth shall awake, some to everlasting life, and some to shame and everlasting contempt. ³And those who are wise shall shine like the brightness of the sky above; and those who turn many to righteousness, like the stars forever and ever.”

A This is the Word of the Lord.

C **Thanks be to God.**

How does God describe those who help others to turn to righteousness?

PSALM Psalm 16; antiphon: v. 11b, c

^P¹Preserve me, | O God,*

for in you I take | refuge.

²I say to the Lord, “You | are my Lord;*

I have no good a- | part from you.”

^c³As for the saints | in the land,*

they are the excellent ones,

in whom is all | my delight.

^P⁴The sorrows of those who run after another god shall | multiply;*

their drink offerings of blood I will not pour out

or take their names | on my lips.

^c⁵The Lord is my chosen portion | and my cup;*

you | hold my lot.

⁶The lines have fallen for me in pleasant | places;*

indeed, I have a beautiful in- | heritance.

^P⁷I bless the Lord who gives me | counsel;*

in the night also my heart in- | structs me.

⁸I have set the Lord always be- | fore me;*

because he is at my right hand, I shall not be | shaken.

^C⁹Therefore my heart is glad, and my whole being re- | joices;*

my flesh also | dwells secure.

¹⁰For you will not abandon my soul | to Sheol,*

or let your holy one see cor- | ruption.

^P¹¹You make known to me the | path of life;*

in your presence there is fullness of joy;

at your right hand are pleasures for- | evermore.

What makes our hearts glad?

EPISTLE Hebrews 10:11–25

¹¹Every priest stands daily at his service, offering repeatedly the same sacrifices, which can never take away sins. ¹²But when Christ had offered for all time a single sacrifice for sins, he sat down at the right hand of God, ¹³waiting from that time until his enemies should be made a footstool for his feet. ¹⁴For by a single offering he has perfected for all time those who are being sanctified.

¹⁵And the Holy Spirit also bears witness to us; for after saying,

¹⁶“This is the covenant that I will make with them

after those days, declares the Lord:

I will put my laws on their hearts,

and write them on their minds,”

¹⁷then he adds,

“I will remember their sins and their lawless deeds no more.”

¹⁸Where there is forgiveness of these, there is no longer any offering for sin.

¹⁹Therefore, brothers, since we have confidence to enter the holy places by the blood of Jesus, ²⁰by the new and living way that he opened for us through the curtain, that is, through his flesh, ²¹and since we have a great priest over the house of God, ²²let us draw near with a true heart in full assurance of faith, with our hearts sprinkled clean from an evil conscience and our bodies washed with pure water. ²³Let us hold fast the confession of our hope without wavering, for he who promised is faithful. ²⁴And let us consider how to stir up one another to love and good works, ²⁵not neglecting to meet together, as is the habit of some, but encouraging one another, and all the more as you see the Day drawing near.

A This is the Word of the Lord.

C **Thanks be to God.**

What can we encourage others to do?

ALLELUIA AND VERSE LSB 156

C **Alleluia.**

Lord, to whom shall we go?

You have the words of eternal life.

Alleluia, alleluia.

HOLY GOSPEL Mark 13:1–13

P The Holy Gospel according to St. Mark, the thirteenth chapter.

C **Glory to You, O Lord.**

¹As [Jesus] came out of the temple, one of his disciples said to him, “Look, Teacher, what wonderful stones and what wonderful buildings!” ²And Jesus said to him, “Do you see these great buildings? There will not be left here one stone upon another that will not be thrown down.”

³And as he sat on the Mount of Olives opposite the temple, Peter and James and John and Andrew asked him privately, ⁴“Tell us, when will these things be, and what will be the sign when all these things are about to be accomplished?” ⁵And Jesus began to say to them, “See that no one leads you astray. ⁶Many will come in my name, saying, ‘I am he!’ and they will lead many astray. ⁷And when you hear of wars and rumors of wars, do not be alarmed. This must take place, but the end is not yet. ⁸For nation will rise against nation, and kingdom against kingdom. There will be earthquakes in various places; there will be famines. These are but the beginning of the birth pains.

⁹“But be on your guard. For they will deliver you over to councils, and you will be beaten in synagogues, and you will stand before governors and kings for my sake, to bear witness before them. ¹⁰And the gospel must first be proclaimed to all nations. ¹¹And when they bring you to trial and deliver you over, do not be anxious beforehand what you are to say, but say whatever is given you in that hour, for it is not you who speak, but the Holy Spirit. ¹²And brother will deliver brother over to death, and the father his child, and children will rise against parents and have them put to death. ¹³And you will be hated by all for my name’s sake. But the one who endures to the end will be saved.”

P This is the Gospel of the Lord.

C **Praise to You, O Christ.**

*What will happen to those who believe in Jesus Christ to
the end of times?
Highlight (underline) any and all words and phrases that
help us look forward to the return of Jesus Christ.*

HYMN OF THE DAY LSB 522 “LORD GOD, TO THEE WE GIVE ALL PRAISE”

- 1 Lord God, to Thee we give all praise,
With grateful hearts our voices raise,
That angel hosts Thou didst create
Around Thy glorious throne to wait.
- 2 They shine with light and heav'nly grace
And constantly behold Thy face;
They heed Thy voice, they know it well,
In godly wisdom they excel.
- 3 They never rest nor sleep as we;
Their whole delight is but to be
With Thee, Lord Jesus, and to keep
Thy little flock, Thy lambs and sheep.
- 4 The ancient dragon is their foe;
His envy and his wrath they know.
It always is his aim and pride
Thy Christian people to divide.
- 5 As he of old deceived the world
And into sin and death has hurled,
So now he subtly lies in wait
To undermine both Church and state.
- 6 A roaring lion, round he goes,
No halt nor rest he ever knows;
He seeks the Christians to devour
And slay them by his dreadful pow'r.
- 7 But watchful is the angel band
That follows Christ on ev'ry hand
To guard His people where they go
And break the counsel of the foe.
- 8 For this, now and in days to be,
Our praise shall rise, O Lord, to Thee,
Whom all the angel hosts adore
With grateful songs forevermore.

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SERMON “As We Come to the End” Mark 13:1–13

Introduction:

One of the signs of the end times is war. So, I searched the internet for present day wars. The United States of America is not listed as being in any military conflict or wars. Does this mean that we are not in the end times. We know that we are getting closer to the end times every day. But, can we now relax that we still have more time. When I looked at the sight, there were a number of military conflicts and wars going on throughout the world. Africa leading the list. Yet, Africa is now the leading Christian continent on earth. We are still in the end times. The day of Christ return is closer. And the signs of the end times are still in play. There will be wars and rumors of wars. There will be famine and earthquakes throughout the world. And maybe, these signs may someday be played out in our nation. Am I trying to frighten you with these signs? Is that the goal Christ is trying to make? Or is it to prepare us for living in the end times?

I. Calmly

Christ says we are not to be alarm when we see these things happening. We are to stop being afraid of the events that surround us. He has revealed to us that this is a sinful world filled with troubles and sorrows of all kinds. He has revealed that we will live among warring nations, economic uncertainties, sickness and diseases of various intensities. Death and destruction is a part of this fallen world.

We are to expect it. We do not have to embrace it. We know that this is the way of the world and not be surprised at the way the world acts or thinks. Unbelief and the darkness of sin blinds the world and it can only respond accordingly.

We don't have to like or accept the ways of the world. We don't have to hide our heads in the sand. We don't have to be just be bystanders to the evil of the world. With the grace and help of God we can work to elevate the suffering of this world. We can calmly go to work to serve our God in heaven by serving our fellow man on earth. We can work to feed the hungry, give water to the thirsty, visit the sick and those in prison. We can work for peace between the nations. We can work to put evil at bay. We can carryout justice.

Yet, knowing that our efforts are not in vain. Christ recognizes the actions of the Christian in this matter. He encourages us to continue to do so even though the world will remain evil and a sorrowful place to live.

II. Confidently

I mentioned earlier that Africa is the leading Christian continent in the world. Christianity is growing in this war torn continent. Christians are speaking their faith in Christ. Many are being killed for their willingness to confess Christ before others.

Here in the United States of America, the voicing of ones faith in Christ is not met with violence or the threat of death. Yet, we still find ourselves hesitate and tongue tied when it comes to speaking about Christ and the salvation He was won for us all.

We fear saying the wrong thing. We fear not being able to clearly express the good news of Jesus Christ. We fear not being able to explain how Christ's death and resurrection has won for us the forgiveness of sin and eternal life in the presence of Christ.

We fear that we will not be able to counter any negative response to our words. We fear that we will not be able to defend our faith in Christ. We are fearful that we will look like naive and clumsy fools. It is as if it were up to us to sway the other person into believing in Christ. While it is important that we learn and understand the details of what Christ has done for us and the salvation He has won for us. While it is important that we learn and understand all that Christ taught and accomplished for us. Christ works in our hearts the assurance that when the time comes He will put the words in our hearts and in our mouths to speak of Him and His salvation.

Conclusion:

We live in the end times now. We may be experiencing a time when we are not at war as a nation. Yet, we still live in a world that loves to hate. And we as Christians we should not be surprised at the times when the world pushes back against us. We shouldn't be surprised when even families hate each other over the person of Christ.

We are saddened when we see it. It does remind us of our own sin and how sin has ruined the perfect creation God made. It may even make us long for Christ's return.

Remain calm, the Lord is at hand. Remain confident, the Lord will give us the words to speak. Keep calling on Christ and the Holy Spirit to keep us in the one true faith till life everlasting.

† AMEN †

APOSTLES' CREED

**C I believe in God, the Father Almighty,
maker of heaven and earth.**

**And in Jesus Christ, His only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried.
He descended into hell.
The third day He rose again from the dead.
He ascended into heaven
and sits at the right hand of God the Father Almighty.
From thence He will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy Christian Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

PRAYER OF THE CHURCH

P Let us pray for the whole people of God in Christ Jesus and for all people according to their needs.

That the Lord grant safety and blessing to His Church, that standing firm upon the ground

of His promise and washed in the blood of our Savior, we would endure to the end in faith and hope, let us pray to the Lord.

C Lord, have mercy.

P That the Lord would deliver us from an unjust government and unrighteous laws and provide for us elected and appointed civil servants who heed His Word, protect us from our enemies, and enable us to worship the Lord and serve our neighbor, let us pray to the Lord.

C Lord, have mercy.

P That the Lord would open our eyes to the needs of the poor, advocate for the cause of life, preserve the aged and infirm, and be faithful witnesses to our children, let us pray to the Lord.

C Lord, have mercy.

P That the Lord would grant to our pastor the wisdom that comes down from above, so that the Word of God be preached with all truth and conviction and that we may hear and believe God's Word, let us pray to the Lord.

C Lord, have mercy.

P That the Lord would deliver the sick from illness, the troubled from their afflictions, the dying from fear, and the grieving from sorrow, [especially . . .], let us pray to the Lord.

C Lord, have mercy.

P That the Lord would fill us with gratitude for all of His gifts, a spirit of generosity to support the poor, and a spirit of delight to return to Him the tithes and offerings He is due, let us pray to the Lord.

C Lord, have mercy.

P That the Lord would grant us hearts filled with faith and repentance, that receiving the holy body and blood of our Savior in this Holy Communion we would be strengthened and comforted both now and even to everlasting life; let us pray to the Lord.

C Lord, have mercy.

P That the Lord would deliver us from persecution and error and that we, standing upon the firm ground of Christ's death and resurrection, would endure to the day of His coming when, with all those who have gone before, we shall be reunited, let us pray to the Lord.

C Lord, have mercy.

Local petitions may be added here.

P Into Your hands, O Lord, we commend all for whom we pray, trusting in Your mercy; through Your Son, Jesus Christ, our Lord.

C Amen.

OFFERING HYMN LSB 787 "THE TEMPLE RANG WITH COINS" sts 1, 5

1 The temple rang with golden coins
The rich in bright array

Contributed from gleaming hoards
Their scales could scarcely weigh.
5 Lord, help us all, with You, to yield
Whatever love demands
And freely give, as You have giv'n,
With open hearts and hands.

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OFFERTORY LSB 159

**C What shall I render to the Lord for all His benefits to me?
I will offer the sacrifice of thanksgiving and will call on the name of the Lord.
I will take the cup of salvation and will call on the name of the Lord.
I will pay my vows to the Lord now in the presence of all His people,
in the courts of the Lord's house, in the midst of you, O Jerusalem.**

LORD'S PRAYER

**C Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.**

HYMNS

LSB 645 "BUILT ON THE ROCK"

1 Built on the Rock the Church shall stand
Even when steeples are falling.
Crumbled have spires in ev'ry land;
Bells still are chiming and calling,
Calling the young and old to rest,
But above all the souls distressed,
Longing for rest everlasting.

2 Surely in temples made with hands
God, the Most High, is not dwelling;
High above earth His temple stands,
All earthly temples excelling.
Yet He who dwells in heav'n above
Chooses to live with us in love,
Making our bodies His temple.

- 3 We are God's house of living stones,
 Built for His own habitation.
 He through baptismal grace us owns
 Heirs of His wondrous salvation.
 Were we but two His name to tell,
 Yet He would deign with us to dwell
 With all His grace and His favor.
- 4 Here stands the font before our eyes,
 Telling how God has received us.
 The altar recalls Christ's sacrifice
 And what His Supper here gives us.
 Here sound the Scriptures that proclaim
 Christ yesterday, today, the same,
 And evermore, our Redeemer.
- 5 Grant, then, O God, Your will be done,
 That, when the church bells are ringing,
 Many in saving faith may come
 Where Christ His message is bringing:
 "I know My own; My own know Me.
 You, not the world, My face shall see.
 My peace I leave with you. Amen."

Text: Public domain

LSB 697 "AWAKE, O SLEEPER, RISE FROM DEATH"

- 1 Awake, O sleeper, rise from death,
 And Christ shall give you light;
 So learn His love, its length and breadth,
 Its fullness, depth, and height.
- 2 To us on earth He came to bring
 From sin and fear release,
 To give the Spirit's unity,
 The very bond of peace.
- 3 Then walk in love as Christ has loved,
 Who died that He might save;
 With kind and gentle hearts forgive
 As God in Christ forgave.
- 4 For us Christ lived, for us He died,
 And conquered in the strife;
 Awake, arise, go forth in faith,
 And Christ shall give you life.

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LSB 673 "JERUSALEM, MY HAPPY HOME"

- 1 Jerusalem, my happy home,
 When shall I come to thee?
 When shall my sorrows have an end?
 Thy joys when shall I see?

- 2 O happy harbor of the saints,
 O sweet and pleasant soil!
 In thee no sorrow may be found,
 No grief, no care, no toil.
- 3 Thy gardens and thy gallant walks
 Continually are green;
 There grow such sweet and pleasant flow'rs
 As nowhere else are seen.
- 4 There trees forevermore bear fruit
 And evermore do spring;
 There evermore the angels dwell
 And evermore do sing.
- 5 Apostles, martyrs, prophets, there
 Around my Savior stand;
 And soon my friends in Christ below
 Will join the glorious band.
- 6 O Christ, do Thou my soul prepare
 For that bright home of love
 That I may see Thee and adore
 With all Thy saints above.

Text: Public domain

CANTICLE "THANK THE LORD" LSB 164

**C Thank the Lord and sing His praise; tell ev'ryone what He has done.
 Let all who seek the Lord rejoice and proudly bear His name.
 He recalls His promises and leads His people forth in joy
 with shouts of thanksgiving. Alleluia, alleluia.**

BENEDICTION LSB 166

P The Lord bless you and keep you.
 The Lord make His face shine on you and be gracious to you.
 The Lord look upon you with favor and T give you peace.
C Amen.

HYMN TO DEPARTURE LSB 576 "MY HOPE IS BUILT ON NOTHING LESS"

- 1 My hope is built on nothing less
 Than Jesus' blood and righteousness;
 No merit of my own I claim
 But wholly lean on Jesus' name. Refrain
- ref On Christ, the solid rock, I stand;
 All other ground is sinking sand,
 All other ground is sinking sand.
- 2 When darkness veils His lovely face,
 I rest on His unchanging grace;
 In ev'ry high and stormy gale
 My anchor holds within the veil. Refrain

- 3 His oath, His covenant and blood
Support me in the raging flood;
When ev'ry earthly prop gives way,
He then is all my hope and stay. Refrain
- 4 When He shall come with trumpet sound,
Oh, may I then in Him be found,
Clothed in His righteousness alone,
Redeemed to stand before His throne! Refrain

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ACKNOWLEDGMENTS

Divine Service, Setting One from Lutheran Service Book

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